









| PART NO.          | LOCATION       | SIZE             |
|-------------------|----------------|------------------|
| 1                 | BOTTOM SUPPORT | 1 x 10 x 2       |
| 2                 | TOP RAIL       | 1 x 19 x x 2"    |
| 3                 | TOP RAIL       | 1 + x 12 + x +   |
| 4                 | TOP            | <del> </del>     |
| 5                 | BOTTDM         | 10" x 18 3" x 4" |
| 6                 | DIVIDER        | 10 x 18 x +      |
| 7                 | INTER - TOP    | 4 x 18 2 x 1     |
| 9                 | SIDE           | li x l9≩ x ≩     |
| D"  " 2" 3" 6" 9" |                |                  |

## NOTE :

- I, PART NO. 6 AND NO. 7 TO BE REMOVABLE. OO NOT GLUE OR NAIL.
- 2. PARTS NO. 1,2 AND 3 MADE FROM 1x2 PINE OR CYPRESS.
- 3. PART NO.6 MADE FROM # EXT. A-A
- 4. ALL OTNER PARTS OF TEXT. A-A PLYWOOD. 5. TREAT ALL PARTS WITH PENTA SOLUTION.

NOTE - BASED ON UNIV. OF FLA. PLAN NOS. 907 AND 924-R

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

AND INITED STATES DEPARTMENT OF A GRICULTURE COOPERATING 5 & 6 DEEP BROOD HIVE

EX. 6327 SHEET | OF |